| Radio, Television and Cinema (English) |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Bachelor |  |  |  |  |
| TR-NQF-HE: Level 6 |  |  |  |  | QF-EHEA: First Cycle $\quad$ EQF-LLL: Level 6

## Course Introduction and Application Information



## Course Objective and Content

Course This course aims to discover, explain, and discuss various philosophical arguments about the
Objectives: notion of free will both historically and thematically.

Course The objective of this course is to provide students with an introductory knowledge about the
Content: fundamental philosophical questions on the concept of free will. An efficient and comprehensive
philosophical study requires first of all a reflective thinking about the conceptual framework of the problem in question. In accordance with this principle, the course starts with an introductory session focusing on the concepts of will, free will and determinism. Then, following an historical order, it analyses the approaches of ten different thinkers under four modules, from Ancient Greek to twentieth century. On the grounds of our discussions throughout the semester, we will try to get an insight about several crucial philosophical issues that are closely linked to the concept of free will such as individual responsibility, the problem of evil, autonomy and possibility of morals, and philosophical foundations of law and justice.

## Learning Outcomes

The students who have succeeded in this course;

1) Students will learn to read actively philosophical texts.
2) Students will become familiar with the discussions about some of the major philosophical issues throughout the history of philosophy.
3) Students will learn to reason creatively with precision.
4) Students will learn to think critically about major philosophical problems.
5) Students will develop a historical perspective on different disciplines of philosophy.

## Course Flow Plan

| Week | Subject | Related Preparation |
| :--- | :--- | :--- |
| 1) | Conceptual Framework: Will, Free Will and <br> Determinism |  |
| 2) | Plato: Moral Determinism | Sristotle: Moral Knowledge and the Problem of |
| Free Will | Selection from Aristotle, The Nichomachean <br> Ethics. |  |
| 3) | St Augustine: Free Will, the Reality of Evil, and <br> Dependence on God | Reading: Selection from St Augustine, On Free <br> Choice of Will |
| 5) | St Thomas Aquinas: Reason, Will and Freedom <br> of Decision | Selection from St Thomas Aquinas, De Veritate |


|  |  | Principles of the Metaphysics of Ethics |
| :--- | :--- | :--- |
| 11$)$ | Schopenhauer: Free Will and Determinism | Reading: Selection from Arthur Schopenhauer, On <br> the Freedom of the Will |
| 12$)$ | Nietzsche: Mythology of Free Will and <br> Genealogical Analysis of Human Decisions | Selection from Friedrich Nietzsche, Beyond Good <br> and Evil, Human, All Too Human. |
| 13$)$ | Sartre: Condemned to be Free | Reading: Selection from Jean Paul Sartre, Being <br> and Nothingness |
| 14$)$ | Catching up and Review for the Final Exam |  |

## Sources

| Course Notes / Textbooks: | - Aristotle, The Nichomahean Ethics <br> - Descartes René, Meditations <br> - Kant Immanuel, Groundwork of the Metaphysics of Morals <br> - Nietzsche Friedrich, Beyond Good and Evil <br> - Nietzsche Friedrich, Human, All Too Human <br> - Plato, Gorgias <br> - Plato, Phaedo <br> - Plato, Phaedrus <br> - Sartre Jean Paul, Being and Nothingness <br> - Schopenhauer Arthur, On the Freedom of the Will <br> - Spinoza Baruch, The Ethics <br> - St Augustine, On Free Choice of Will <br> - St Thomas Aquinas, De Veritate |
| :---: | :---: |
| References: | - Aristotle, The Nichomahean Ethics <br> - Descartes René, Meditations <br> - Kant Immanuel, Groundwork of the Metaphysics of Morals <br> - Nietzsche Friedrich, Beyond Good and Evil <br> - Nietzsche Friedrich, Human, All Too Human <br> - Plato, Gorgias <br> - Plato, Phaedo <br> - Plato, Phaedrus <br> - Sartre Jean Paul, Being and Nothingness <br> - Schopenhauer Arthur, On the Freedom of the Will <br> - Spinoza Baruch, The Ethics <br> - St Augustine, On Free Choice of Will <br> - St Thomas Aquinas, De Veritate |

## Course - Program Learning Outcome Relationship

## Course Learning Outcomes

## Program Outcomes

1) By providing both theoretical and practical education, it prepares students for academic and business life.
2) It provides a critical perspective on mass media.
3) With the English curriculum, it allows students to follow the international market and academic studies from original sources.
4) Students will be an expert in front of the camera, behind-the-scenes, news center, light, sound, editing, directing, cinematography, screenwriting.
5) Thanks to the media professionals, the students will be ready for the sector.
6) Acquires production skills such as short and medium films, screenplays, documentaries and TV programs.
7) Have the basic knowledge and experience of image technologies.
8) Thanks to sectoral cooperation, professional business life will be started.
9) Through an applied curriculum, students gain an interdisciplinary perspective on different media studies.
10) With the technical training to be taken in studio environment, students gain experience in the sector.
11) They will have skills such as negotiating with the group, taking initiative.
12) Acquire basic values related to media and business ethics.
13) Follow the developments in the field and communicate with colleagues by using a foreign language at least at the level of European Language Portfolio B1.
14) Students use information and communication technologies together with computer software at the advanced level of European Computer Driving License required by the field.

## Course - Learning Outcome Relationship

| No Effect | 1 Lowest | 2 Average | 3 Highest |
| :--- | :--- | :--- | :--- |
|  |  |  |  |


|  |  |  |
| :--- | :--- | :--- |


|  | Program Outcomes | Level of Contribution |
| :---: | :---: | :---: |
| 1) | By providing both theoretical and practical education, it prepares students for academic and business life. |  |
| 2) | It provides a critical perspective on mass media. |  |
| 3) | With the English curriculum, it allows students to follow the international market and academic studies from original sources. |  |
| 4) | Students will be an expert in front of the camera, behind-the-scenes, news center, light, sound, editing, directing, cinematography, screenwriting. |  |
| 5) | Thanks to the media professionals, the students will be ready for the sector. |  |
| 6) | Acquires production skills such as short and medium films, screenplays, documentaries and TV programs. |  |
| 7) | Have the basic knowledge and experience of image technologies. |  |
| 8) | Thanks to sectoral cooperation, professional business life will be started. |  |
| 9) | Through an applied curriculum, students gain an interdisciplinary perspective on different media studies. |  |
| 10) | With the technical training to be taken in studio environment, students gain experience in the sector. |  |
| 11) | They will have skills such as negotiating with the group, taking initiative. |  |
| 12) | Acquire basic values related to media and business ethics. |  |
| 13) | Follow the developments in the field and communicate with colleagues by using a foreign language at least at the level of European Language Portfolio B1. |  |
| 14) | Students use information and communication technologies together with computer software at the advanced level of European Computer Driving License required by the field. |  |

## Assessment \& Grading

| Semester Requirements | Number of Activities | Level of Contribution |
| :--- | :--- | :--- |
| Midterms | 1 | $\% 40$ |
| Final | 1 | $\% 60$ |
| total |  | $\% 100$ |


| PERCENTAGE OF SEMESTER WORK | $\% 40$ |
| :--- | :--- | :--- |
| PERCENTAGE OF FINAL WORK | $\% 60$ |
| total | $\% 100$ |

## Workload and ECTS Credit Calculation

| Activities | Number of <br> Activities | Preparation for the <br> Activity | Spent for the <br> Activity Itself | Completing the Activity <br> Requirements | Workload |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Course | 13 | 4 | 3 |  | 91 |
| Hours |  |  |  |  |  |

